

# Petra Livestock Expo 2024

5 -7 September 2024

**Opening Hours** From 10:00 – 19:00

Amman International Motor Show - Amman - Jordan



## Participation Contract

\* For approval, the participant sign and stamp the contract and return it to the expo organizers ([info@petra-expo.com](mailto:info@petra-expo.com)) along with first payment.

### Legally binding registration form for participation

Participant: \_\_\_\_\_

Official company name: \_\_\_\_\_

Street , number (and building .floor or room): \_\_\_\_\_

P.O. Box, postal code, city, state and country: \_\_\_\_\_

Telephone: \_\_\_\_\_ fax: \_\_\_\_\_

Website: \_\_\_\_\_ E-mail: \_\_\_\_\_

Company Register No. \_\_\_\_\_

Your contact: \_\_\_\_\_ M  F

Job Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Desired Exhibition Space \* kindly note that the price of 1sqm<sup>2</sup> is (170) USD

We would like to participate in Petra Livestock Expo according to the expo map posted on the website, we would like to book booth No. ( ) with Total Cost ( ) US Dollar transferred as following:

1. **25%** of the total cost of the contract i.e. ( ) (USD) should be paid by the **signing**
2. **50%** of the total cost of the contract i.e. ( ) (USD) should be paid by the **15/6/2024**
2. **25%** of the total cost of the contract i.e. ( ) (USD) should be paid by the **1/8/2024**

**\* kindly note that the price of 1sqm<sup>2</sup> is (170) USD**

## Methods of Payment

1. Certified check payable to the Agricultural Engineers Association
2. Bank transfer to:

- Joradn Islamic Bank / Shmeisani Branch
- BENEFICIARY NAME: ID : AGRICULTURAL ENGINEERS ASSOCIATION
- Account # 25065/ 0
- IBAN # JO98JIBA0020000025065410400000
- SWIFT # JIBAJOAMXXX

**Participant's name:**

**Official seal:**

**Participant's signature:**

## Conditions of participation in the exhibition:

1. Signing the participant application shall be considered as consent on all the provision contained therein.
2. The booth will be delivered to the participant at 2 pm on **2/9/2024** .
3. The participant's booth shall be delivered to the management of exhibition at 2 pm on **8/9/2024**
4. The second party shall be fined **(1000)** us Dollar in case of being late in delivering the booth according with clause 3, and the management shall be freedom to remove the booth without any financial or legal consequences.
5. The booking shall not be considered valid until the participant amount is paid in full to the account of the first party before **Sep 1<sup>st</sup>, 2024** . Otherwise, the first party will be entitled to act freely without any financial or legal consequences.
6. Cancellation: In the event that the participant wishes to cancel the contract for any reason, part or all of the amount is deducted according to the following program:
  - A. Cancellation **Before 15/6/2024 25 %** of the contract value is deducted
  - B. Cancellation from **16/6/2024 to 31/7/2024 50 %** of the contract value is deducted
  - C. Cancellation after **1/8/2024 100 %** of the contract value is deducted

This program shall come in to force as date of the expo management receipt of written message by which the participant requests to cancel the booking. Either by e-mail or fax. The expo also bears the damage caused to the organizers as a result of cancelling this booking. Noting that these conditions cannot be changed circumstances.

7. In the event that the participant is unable to participate in his suite for his own reasons after signing the contract and has not been exempted in writing from this contract by the management of the exhibition, he must pay the full value of the participation wing in addition to any damages to the organizers due to non-participation.

## Participant's name and signature, and the official seal

\* For approval the participant must sign the contract with the official stamp on both sides and return it to the organizers of the expo accompanied by the first payment at the following address

Fax: 00962 56 93 632

E-mail: [info@petra-expo.com](mailto:info@petra-expo.com)

For inquiries, call 00962 566 13 20 - EXT. 24

Mobile: 00962 79 656 87 77

<b>Participant's name:</b>	<b>Official seal:</b>
<b>Participant's signature:</b>	